

|   |  |                   |          |
|---|--|-------------------|----------|
| <div style="float: left; border: 1px solid black; border-radius: 50%; padding: 5px; text-align: center; width: 100px;"> MAIL ROOM<br/>SEP 11 1995<br/>PAT. &amp; TRADEMARKS </div> <div style="clear: both;"></div> <b>REQUEST FOR FILING A PATENT APPLICATION UNDER 37 CFR 1.60</b><br><b>(Small Entity)</b> |  |                   |          |
| 35 DOC NO. NUMBER   | ANTICIPATED CLASSIFICATION OF THIS APPLICATION | PRIOR APPLICATION | ART UNIT |
|   | CLASS  | SUBCLASS          |          |
|   |  | G. Jackson        | 3309     |

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

*PRE Amend/a*  
*H. TURNER*  
*11-22-95*  
*P. #2*

This is a request for filing a ☒ continuation ☐ divisional application under 37 CFR 1.60 of pending prior application, Serial Number 08/118,870 filed on Sept. 9, 1993 and entitled:

**ATRAUMATIC NEEDLE FOR LUMBAR PUNCTURE**

1. Enclosed is a copy of the latest inventor-signed prior application, including a copy of the oath or declaration showing the original signature or an indication it was signed. I hereby verify that the attached papers are a true copy of the latest signed prior application, Serial Number 08/118,870, and further that all statements made herein of my own knowledge are true; and further that these statements were made with the knowledge that willful false statements and the like are made punishable by fine or imprisonment or both, under section 1001 of Title 18 of the United States Code and that such willful statements may jeopardize the validity of the application or any patent issuing thereon.

| CLAIMS AS FILED  |        |          |        |           |                 |
|--|--------|----------|--------|-----------|-----------------|
| For  | #Filed | #Allowed | #Extra | Rate      | Fee             |
| Total Claims   | 1      | - 20 =   | 0      | x \$22.00 | \$0.00          |
| Indep. Claims  | 1      | - 3 =    | 0      | x \$76.00 | \$0.00          |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |        |          |        |           | \$0.00          |
| <b>BASIC FEE</b>   |        |          |        |           | <b>\$730.00</b> |
| <b>TOTAL FILING FEE</b>  |        |          |        |           | <b>\$365.00</b> |

2. ☒ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27  
☐ is enclosed.  
☒ was filed in prior application Serial Number 08/118,870 and such status is still proper and desired (37 CFR 1.28(a)).

3. ☒ The Commissioner is hereby authorized to charge any fees which may be required under 37 CFR 1.16 and 1.17, or credit any overpayment to Deposit Account No. 02-2105 A duplicate copy of this sheet is enclosed.

4. ☒ A check in the amount of \$365.00 is enclosed.

5. ☒ Cancel in this application original claims 2-15 of the prior application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)

6. ☒ Amend the specification by inserting before the first line the sentence: This application is a ☒ continuation ☐ division of application Serial Number 08/118,870 filed Sept. 9, 1993 which application is now:  
☐ abandoned.  
☒ pending U.S. Patent 5,449,351.  
☐ other (explain):

7. ☐ Transfer the drawings from the pending prior application to this application and abandon said prior application as of the filing date accorded this application. A duplicate copy of this sheet is enclosed for filing in the prior application. (May only be used if signed by person authorized by 37 CFR 1.138 and before payment of issue fee.)

REQUEST FOR FILING A PATENT APPLICATION UNDER 37 CFR 1.60  
(Small Entity)

8. ☐ New formal drawings are enclosed.
9. ☐ Priority of foreign application number \_\_\_\_\_ filed on \_\_\_\_\_ in \_\_\_\_\_  
\_\_\_\_\_ is claimed under 35 U.S.C. 119.  
Country \_\_\_\_\_
- ☐ The certified copy has been filed in prior application Serial Number \_\_\_\_\_ filed on \_\_\_\_\_
10. ☐ A preliminary amendment is enclosed.
11. ☐ The prior application is assigned of record to:
12. ☒ Also enclosed:  
copy of the drawings filed in the parent application S.N. 08.118,870
13. ☒ The power of attorney in the prior application is to:  
J. Winslow Young, Reg. No. 25,948 of P.O. Box 1088, Centerville, Utah 84014-5088,  
Phone No. 801-538-0900
- a. ☒ The power of attorney appears in the original papers in the prior application.
- b. ☐ Since the power of attorney does not appear in the original papers, a copy of the power of attorney in the prior application is enclosed.
- c. ☒ Address all future correspondence to: (May only be completed by applicant, or attorney or agent of record.)  
Peter L. Berger, Reg. No. 24,570 and  
Andrew S. Langsam, Reg. No. 28,556 of  
LEVISOHN, LERNER, BERGER & LANGSAM  
757 Third Avenue, New York, NY 10017  
Tel. No. 212-486-7272

I hereby certify that this correspondence  
is being deposited with the U.S. Postal  
Service as EXPRESS MAIL, Label No  
TB277512 191 US in an envelope  
dated September 8, 1995 the Ass't. Commissioner for  
Trademarks, 2900 Crystal Drive, Arlington,  
VA 22202-3513

Dated:

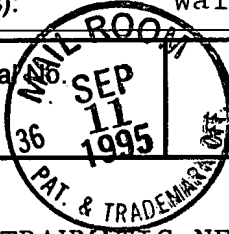

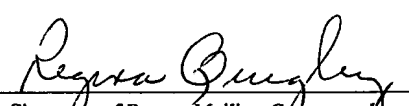
on Sept. 11, 1995  
LEVISOHN, LERNER & BERGER  
By: Regina Douglas

  
Signature

I. Peter L. Berger, Reg. No. 24,570  
Typed or printed name

- ☐ Inventor(s)
- ☐ Assignee of complete interest
- ☒ Attorney or agent of record
- ☐ Filed under 37 CFR 1.34(a)

cc:

|  |                                     |                             |                                |                        |                   |
|--|-------------------------------------|-----------------------------|--------------------------------|------------------------|-------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>   |                                     |                             |                                | Docket No.<br>1234.001 |                   |
| Applicant(s): Walter A. Zohmann  |                                     |                             |                                |                        |                   |
| Serial   | Filing Date                         | Examiner                    | Group Art Unit                 |                        |                   |
| 36   | Concurrently                        |                             |                                |                        |                   |
| <div style="text-align: center;">  </div>   |                                     |                             |                                |                        |                   |
| Invention:<br>A TRAUMATIC NEEDLE FOR LUMBAR PUNCTURE   |                                     |                             |                                |                        |                   |
| <b><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></b>   |                                     |                             |                                |                        |                   |
| Transmitted herewith is an amendment in the above-identified application.  |                                     |                             |                                |                        |                   |
| <input checked="" type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.   |                                     |                             |                                |                        |                   |
| <input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.   |                                     |                             |                                |                        |                   |
| The fee has been calculated as shown below.  |                                     |                             |                                |                        |                   |
| <b>CLAIMS AS AMENDED</b>   |                                     |                             |                                |                        |                   |
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE                   | ADDITIONAL<br>FEE |
| TOTAL CLAIMS   | -                                   | 20 =                        | 0 x                            | \$11.00                | \$0.00            |
| INDEP. CLAIMS  | -                                   | 3 =                         | 0 x                            | \$38.00                | \$0.00            |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>   |                                     |                             |                                |                        | <b>\$0.00</b>     |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.   |                                     |                             |                                |                        |                   |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br>A duplicate copy of this sheet is enclosed.   |                                     |                             |                                |                        |                   |
| <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.   |                                     |                             |                                |                        |                   |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2105<br>A duplicate copy of this sheet is enclosed.   |                                     |                             |                                |                        |                   |
| <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.  |                                     |                             |                                |                        |                   |
| <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.   |                                     |                             |                                |                        |                   |
| <br>Signature   |                                     |                             | Dated: September 11 1995       |                        |                   |
| <div style="border: 1px solid black; padding: 5px;"> <p>I certify that this document and fee is being deposited on<br/> <b>September 11 1995</b> with the U.S. Postal Service as first<br/>         class mail under 37 C.F.R. 1.8 and is addressed to the<br/>         Assistant Commissioner for Patents, Washington, D.C.<br/>         20231.</p> <p style="text-align: center;"> <br/>         Signature of Person Mailing Correspondence       </p> <p style="text-align: center;">Regina Quigley</p> <p style="text-align: center;">Typed or Printed Name of Person Mailing Correspondence</p> </div> |                                     |                             |                                |                        |                   |
| CC:  |                                     |                             |                                |                        |                   |